

**Rav Shimon Galay**

**Rav and Dayan**

51 Aharonovits street Bnei Brak

**הרב שמעון גלאי**

**רב ודאן**

רח' אהרונביץ 51 בני ברק

Erev Rosh Chodesh Sivan, 5785

May the mouths of all who love *Hashem* and who fulfill His will, be filled with joy, song and praise, regarding the amazing new concept of Torah study that has been given to our generation.

This is an innovation by one who is beloved by Gedolei Yisroel, namely, the Pozna Rov, *Hagaon Hagadol Harav Avrohom Halevi Eisen, shlit"a*. Highly motivated, he is responsible for introducing activities and projects that bring people closer to *Hashem*. Courageously and for the honor of Torah, he has done so, and his latest endeavor is a unique all-encompassing program that enables Jewish philanthropists to acquire the merit of studying '*Kol Hatorah Kulah – Torah in its Entirety*', literally. This is done via a *Yissochor-Zevulun* Pact with some 300 outstanding *avreichim talmidei chachomim, yerei'im ushleimim* (G-d-fearing and moral) whose mission, on behalf of the philanthropist, is to study *Kol Hatorah Kulah*.

The person who has the *zechus* (merit) to support these *avreichim* who study *Kol Hatorah Kulah* on his behalf, is considered (by *Halacha*) as if he has studied *Kol Hatorah Kulah* himself. This *psak* has been codified by the Tur, the Shulchan Aruch and the Remah in Yoreh Deah #246. This is clearly a great *zechus* and privilege to be a partner in all aspects of the holy Torah.

It must be handed to our colleague, the Pozna Rov, *shlit"a*, that he came up with the idea of establishing a such a great and holy project to enable those who are financially able to enter into these *Yissochor-Zevulun* Pacts for the study of *Kol Hatorah Kulah*. This includes Shas Bavli, Shas Yerushalmi, all of the Midrashim of Chazal, Rambam, Shulchan Aruch and many other works in order to encompass *Kol Hatorah Kulah*. This certainly brings great contentment and happiness *bishmei meromim* (in the heavenly realms).

And one should be aware that with each *maseches* (tractate) that they complete and every *sefer* that they learn, another glorious palace is being completed in *Gan Eden*. Certainly, one who studies *Kol Hatorah Kulah*, and the one who merits to support exceptional *talmidei chachomim*, who study *Kol Hatorah Kulah* on his behalf, merit great and wondrous *schar* (reward), one which is without limits, one which no eye has beheld. It is beyond our capacity to describe or to value the greatness of the *schar*, and the wondrous pleasure that will be their portion in *Olam Haba* (the world to come).

I confirm and praise the Pozna Rov, *shlit"a*, who has merited to establish this program and who, thereby, enables those who have the means to enter to support such *lomdei Torah* who are *yerei'im ushleimim* (G-d-fearing and moral).

Certainly, anyone who merits to have a part in this great and holy project and whose heart raises him to enter into such a pact, behold he is included in the adage "a man of wise heart gathers the *mitzvos*", and his merit is very great. It is certain that (after 120 years) his name will be heralded in the upper heavens with the words "*Ashrei* (happy) is he who comes here and his Talmud (learning) is in his hand" and may his learning of *Kol Hatorah Kulah* be complete.

May there be more like him in Yisroel.

With *bracha* and appreciation,

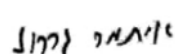
Boruch Dov Povarsky



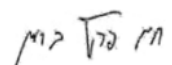
Shimon Galay



Itamar Garbuz



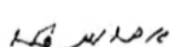
Chaim Peretz Berman



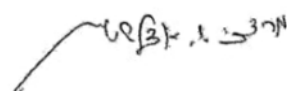
Chaim Feinstein



Avraham Salim



Mordechai S. Edelstein



Masoud Ben Shimon

